FY 2006 RANKING CRITERIA WORKSHEET- GRAZING LANDS ARTESIA FIELD OFFICE

| Applicant: | F | arm No | Tract No. | CMS Field No's. | | Date: |
|-------------|-----------------|--------|-----------|------------------|----------------|-------|
| Tribal Land | Non-Tribal Land | | Pr | eliminary Rating | Final Rating _ | |

1. Plants - 150 Potential Points (25-50% of Total)

| Note: Instructions on separate sheet | | ''' ''' | 6 Area in Contract Before Treatment | | % Area in Contrac Treatment. | | | Potential Points | Bench- mark Points | After Points |
|--------------------------------------|---------------------------------|---|--|----------|---------------------------------|-----|------|--------------------------|--------------------------|-----------------|
| Rangelands: | SI of 76-1 00 w/trend | l up or not apparent | % | + _ | + | _ = | % | 150 | | |
| Ecological | SI of 51-75 with upward trend | | % | + _ | + | _ = | % | 120 | | |
| Site | SI of 51-75 with dow | nward trend | % | + _ | + | _ = | % | 80 | | |
| Similarity | SI of 26-50 with upw | ard trend | % | + _ | + | _ = | % | 100 | | |
| Index | SI of 26-50 with downward trend | | % | + _ | + | _ = | % | 40 | | |
| (SI)* | SI of 0-25 with upwa | rd trend | % | + _ | + | _ = | % | 50 | | |
| | SI of 0-25 with downward trend | | % | + _ | + | _ = | % | 0 | | |
| Riparian: | Use Attachment 1, 2, or 3 | % Quality Bench Mark: | % | | | | % | same pts as SI 76-100 | | |
| Grazed Forest: | NA | % Quality Bench Mark: | % | % Qualit | ty After: | | % | same pts as SI 76-100 | | |
| | | 1. Plants Total | 100% | Total | | | 100% | Total: | | |

2. Conservation Practice(s) Selection - 120 Potential Points (25-65% of Total)

| Any practice used in the ranking criteria and intended to be included in the conservation plan of operations must be a cost-shared practice or have an incentive payment. Higher priority (value) should be given to those practices which address multiple resource concerns, are cost effective, and have longer life spans. Select resource concerns from NM Quality Criteria Guide. | Potential Points | | After Points |
|---|--|--|-----------------|
| Soil Erosion (Sheet & rill) | | | |
| 362 - Diversion (10 yr 2.5 pts each) | 5 | | |
| 314 - Brush Management (10 yr) | 5 | | |
| Water Quantity (inefficent sater use on non irrigated land) | | | |
| 314 - Brush Management (10 yr) | 10 | | |
| Water Quality (Surface water contaminants) | | | |
| 314 - Brush Management (10 yr) | 10 | | |
| 362 - Diversion (10 yr 2.5 pts each) | 5 | | |
| 378 - Pond (20 yr) | 5 | | |
| Plants (Productivity, health, & vigor, and invasive plants) | | | |
| 314 - Brush Management (10 yr) | 10 | | |
| 382 - Fence (20 yr 5 pts each) | 10 | | |
| 516 - Pipeline (20 yr 2.5 pts each) | 5 | | |
| 614 - Watering Facility (10 yr 2.5 pts each) | 5 | | |
| Animals (Food, cover or shelter, water, health) | | | |
| 314 - Brush Management (10 yr) | 10 | | |
| 382 - Fence (20 yr 5 pts each) | 10 | | |
| 516 - Pipeline (20 yr 2.5 pts each) | 5 | | |
| 614 - Watering Facility (10yr 2.5 pts each) | 5 | | |
| 642 - Well (20 yr) | 20 | | |
| 2. Conservation Practice Selection | Total: | | |

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3. Other Considerations - 40 Potential Points (10-25% of Total)

| Items A thru D are required. If there are other criteria the D.C. wants to recommend based on LWG advice, please include them as item E. | Potential Points | Bench- mark Points | After Points |
|--|------------------|--------------------------|-----------------|
| A. At risk species habitat will be enhanced. (List the species impacted) | 10 | 0 | |
| B. Treatment of this land could have a beneficial impact on a 303d listed stream segment. | 10 | 0 | |
| C. Treatment of this land could enhance the benefits of an active or planned sec. 309 project. | 10 | 0 | |
| D. The land is within a NMED designated Category I watershed. | 10 | 0 | |
| | | | |
| 2 Other Considerations | Tatal | | |
| 3. Other Considerations | Total: | | |

| Total Points (After minus Benchmark): Section 1 | Section 2 | Section 3 | Total for Worksheet _ | * |
|---|-----------------------|----------------|-----------------------|----------|
| *A minimum of total points is required to be | considered for contra | act selection. | | |
| | | | | |
| Designated Conservationist | Date | | | |
| | | | Revised No | ov. 2004 |